

09/23/03
15866 U.S. PTO

**UTILITY PATENT
APPLICATION TRANSMITTAL**

(Only for new non-provisional applications
under 37 CFR 1.53(b))

Attorney Docket No.

03037

Total Pages

3

First Named Inventor or Application Identifier

Richard Michael Paterni

Check Box, if applicable [] Duplicate

Express Mail Label No. EV 246619626 US

APPLICATION ELEMENTS For: **ADJUSTABLE STRIP
DOOR HANGER**

ADDRESS TO: Commissioner for Patents
MAIL STOP BOX PATENT APPLICATIONS
Alexandria, VA. 22313-1450

1. ☒ Fee Transmittal Form (Incorporated within this form)
(Submit an original and a duplicate for fee processing)

2. ☒ Specification Total Pages **[13]**

3. ☒ Drawing(s) (35 USC 113) Total Sheets **[5]**

4. [] Oath or Declaration Total Pages []

a. [] Newly executed (original)

b. [] Copy from prior application (37 CFR 1.63(d))

(for continuation/divisional with Box 17 completed).

i. [] Deletion of Inventor(s)

Signed statement attached deleting inventor(s) named in prior application,
see 37 CFR 1.63(d)(2) and 1.33(b)

5. [] Incorporation by reference (useable if box 4b is checked)

The entire disclosure of the prior application, from which a copy of the oath or declaration is
supplied under Box 4b, is considered as being part of the disclosure of the accompanying
application and is hereby incorporated by reference therein.

6. [] Microfiche Computer Program (Appendix)

7. [] Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)

a. [] Computer Readable Copy

b. [] Paper Copy (identical to computer copy)

c. [] Statement Verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

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00746 U.S. PTO
10/668839
09/23/03

10. ☐ English translation Document (if applicable)
11. ☐ Information Disclosure Statement ☐ Copies of IDS Citations
12. ☐ Preliminary Amendment
13. ☒ Return Receipt Postcard (MPEP 503)
14. ☒ Small Entity Status is claimed.
15. ☐ Claim for Convention Priority ☐ Certified copies of Priority Documents
a. Priority of __ application no. __ filed on __ is claimed under 35 USC 119.
16. ☐ Other _____
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:
☐ Continuation ☐ Division ☐ Continuation-in-part (CIP) of prior application no. _____

FEE TRANSMITTAL The filing fee is calculated below	Number Filed	Number Extra	Rate	Basic Fee
Total Claims	8 - 20	0	x \$18.00	750.00
Independent Claims	2 - 3	0	x \$84.00	
Multiple Dependent Claims			\$280.00	
Filing Fee				750.00
Reduction by 1/2 for small entity				375.00
Fee for recording enclosed Assignment			\$40.00	
TOTAL				375.00

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[] A check in the amount of \$__ is enclosed to cover the filing fee of \$__ and the assignment recordation fee of \$__.

[XX] Please charge our Deposit Account No. **16-0485** in the total amount of **\$375.00** to cover the filing fee and the _____ assignment recordation fee. A duplicate of this sheet is attached.

[XX] The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account No. **16-0485**.
A duplicate of this sheet is attached.

18. CORRESPONDENCE ADDRESS:

Armstrong, Westerman & Hattori, LLP
Law and Finance Building,
Suite 707, 429 Fourth Avenue
Pittsburgh, PA 15219
Tel: (412) 281-2931

09979

PATENT TRADEMARK OFFICE

Typed or Printed Name **James N. Baker** Reg. No. **40,899**

Signature  Date: **September 23, 2003**

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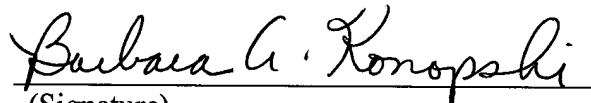
Docket No.: 03037

CERTIFICATE OF MAILING

Express Mail Label No. EV 246619626 US

I hereby certify that, on September 23, 2003, the attached U.S. Patent Application, and Drawings, was deposited with the United States Postal Service as Express Mail utilizing the Express Mail Post Office to Addressee Service, postage pre-paid, addressed to:

Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450


(Signature)

Barbara A. Konopski

September 23, 2003